U.S. Army Corps of Engineers (USACE), Albuquerque District

Pre-Application Coordination/Meeting Request For

Projects Located in Southern Colorado

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| Basic Project Information  Project Name: | | | Date: |
| City | County | | State |
| Total Size of Property in Acres | | Latitude (NAD 83, DD.ddddd) | Longitude (NAD 83, -DD.ddddd) |
| Property Owner Name | | | Email |
| Mailing Address | | | Phone |
| Applicant Name | | | Email |
| Mailing Address | | | Phone |
| Agent Name | | | Email |
|  | | |
| Mailing Address | | | Phone |
| Information Required to Accompany Request - check as much information as is available:  Project Description: Provide a brief summary of the proposed project including development plans, size in acres, potential impacts to Waters of the U.S., existing land use/cover, etc.: | | | |
| Project Purpose: | | | |
| **Useful information for a preapplication meeting**  Accurate Location Maps (from County map, USGS Quad Sheet, Aerial Photos, etc.)  Map of the Project including entire boundary of Single and Complete Project/Preliminary Site Development Plan  Conceptual Site Plans for the Overall Development  Approximate impacts - wetland impact:       acres and linear feet of stream impact:       linear feet  Impact Type: (e.g., Forested Wetland, Emergent Wetland, Intermittent Stream, etc.)  Federal Project (project within/affecting USACE Civil Works Project, i.e. USACE Lakes, Levees, Restoration Work)  For Projects Spanning Multiple USACE Districts, map depicting project locations in each District  Aerial Photograph  Pre-Application Meeting Agenda | | | |
| Optional Additional Information: Any information you can provide about the proposal, project site, and/or surrounding area will facilitate a more effective pre-application meeting. Additional information may include, but is not limited to:  Delineation of the Waters of the U.S. Type of JD – Preliminary JD       Approved JD       No JD  Threatened or Endangered Species Information, and/or Any Coordination With USFWS  Historic Properties Cultural Resources Information, and/or Any Coordination With the SHPO  Conceptual Mitigation Information  Color Photographs  Other Authorizations Obtained or Required, Lead Federal Agency | | | |
| Best Available Times  Monday 1000-1030  Monday 1030-1100  Wednesday 1000-1030  Wednesday 1030-1100 | | | |
| Type of Permit  Individual  General | | | |
|  | | | |
| Does the action area include both waters of the United States and waters of the State?  Yes  No | | | |

Please email this checklist and additional information to: [SPA-RD-CO@usace.army.mil](mailto:SPA-RD-CO@usace.army.mil)