

Emergency Permit Pre-Construction Notification (PCN) Form
NM-12-01, Repair and Protection Activities in Emergency Situations in New Mexico.

U.S. Army Corps of Engineers

South Pacific Division- ALBUQUERQUE DISTRICT



Project Name:			
Box 1 Applicant's Contact Information, Name:			
Mailing Address:			
E-mail Address:			
Home Phone #:	Work Phone #:	Cell Phone #:	Fax #:
Identify Relationship of Applicant to Property: Owner / Renter / Lessee / Other:			
Application is hereby made for verification that subject regulated activities associated with subject project qualify for authorization under a U.S. Army Corps of Engineers Regional General Permit as described herein. I certify that I am familiar with the information contained in this application and, that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agency to which this application is made the right to enter the above-described location to inspect the proposed, in-progress or completed work. I agree to start work <u>only</u> after all necessary permits have been received and to comply with all terms and conditions of the authorization. I agree to abide by the terms and conditions of the permit.			
Signature of Applicant:		Date:	

Box 2 Authorized Agent: (If anyone other than the person named as the Applicant will be in contact with the U.S. Army Corps of Engineers representing the Applicant regarding this project during the permit process, Box 2 MUST be completed, otherwise skip Box 2) Name:			
Mailing Address:			
E-mail Address:			
Home Phone #:	Work Phone #:	Cell Phone #:	Fax #:
I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate.			
Signature of Authorized Agent:		Date:	
I agree to abide by the terms and conditions of the permit. I hereby authorize the above named authorized agent to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application. I understand that I am bound by the actions of (state agents name):			
Applicant's Authorization Signature:		Date:	

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Box 3 Property Owner(s), if other than Applicant: (If the applicant is not the property owner, Box 3 MUST be completed, otherwise skip Box 3)

Name:

Mailing Address of Property Owner:

Property Owner E-mail Address:

Home Phone #:

Work Phone #:

Cell Phone #:

Fax #:

Box 4 Project Site Information

Site Number __ of __.

Project location(s): (street address, city, county, state, zip code where proposed activity will occur):

(Add additional pages as needed for additional sites)

Name of Waterbody(ies): (if known, otherwise enter "unnamed")

Tributary to what named, downstream waterbody:

Latitude & Longitude (DD, D/M/S, or UTM with Zone Designation:

Or Section/Township/Range/1/4 corner:

Watershed (HUC # and Watershed Name, if known):

Size of the permit area or project boundary:

Acres:

Linear Feet:

Driving directions to the project: (Attach maps or detailed directions, if necessary)

Box 5 Project Purpose and Nature of the Emergency: (Description of the reason or purpose of the project and the nature of the emergency, start date, end date)

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Box 6 Amount and Type of dredge and/or fill material. Indicate total surface area in acres and linear feet (where appropriate) of the proposed impacts to Waters of the United States, indicate water body type (riparian wetland, ephemeral stream/river, intermittent stream/river, perennial stream/river, pond/lake, vegetated shallows etc.), and identify the impact(s) as permanent and/or temporary for each requested permit: See Regional General Permit NM-12-01 for qualification information:

<http://www.usace.army.mil/Missions/CivilWorks/RegulatoryProgramandPermits/RGP.aspx>

Water Body Type	Permanent Impacts		Temporary Impacts		Composition & Quantity of Material
	Area	Length	Area	Length	
Total:					

Location of the disposal site for excavated material: (Attach maps or drawings as appropriate)

Equipment that will be used:

Box 7 Impacts to waters of the United States: (Describe the direct and indirect adverse environmental effects caused by the activity, if known, and measures taken to avoid and minimize impacts)

Box 8 Proposed Compensatory Mitigation. For permanent impacts greater than 0.1 acre: indicate in acres and linear feet the total quantity of Waters of the United States proposed to be created, restored, enhanced and/or preserved for purposes of providing compensatory mitigation. Indicate the water body type, e.g. riparian wetland, ephemeral stream/river, intermittent stream/river, perennial stream/river, pond/lake, vegetated shallows, or non-jurisdictional uplands. If permanent impacts exceed 0.1 acres and no mitigation is proposed, provide an explanation of why no mitigation is necessary. The District Engineer may defer submittal of a detailed compensatory mitigation plan based on urgency of the proposed project.

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Box 9 Section 401 Water Quality Certification:

I have read and will comply with applicable conditions of state or tribal water quality certifications.

Yes or No

(<ftp://ftp.nmenv.state.nm.us/www/swqb/WPS/401-404/NWPCertificationNotice04-13-2012.pdf>)

Box 10 Additional Information:

Was the project area reviewed for impacts to Threatened or Endangered Species and Essential Fish Habitat? **Yes or No**

If yes, please list any federally-listed or proposed threatened or endangered species or critical habitat identified within the project area:

Was the project area reviewed for impacts to Historic Properties and Cultural Resources? **Yes or No**

If yes, please identify any cultural resources known to exist on-site and clarify if they are listed historic properties, or eligible for listing on the National Register of Historic Places:

Does the project involve bank stabilization? **Yes or No**

If yes, will the bank stabilization exceed 500 feet in length or an average of one cubic yard per running foot? If so, describe measures to be taken to ensure the project will result in no more than minimal adverse effects:

Were wetlands identified within the project area? **Yes or No**

If yes, were the wetlands delineated? (Attach wetland delineation report)

Is any portion of the work already complete? **Yes or No**

If yes, describe the work and when it was completed:

Required Attachments:

Location map

Project drawings: (8.5 by 11 inch drawings showing the details of the proposed work , e.g. plan and cross-sectional views showing elevations and dimensions)

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A map of New Mexico showing the location of the Project. The Rio Grande flows from the north to the south, with the Rio Chama joining it from the north. Major cities and towns labeled include Taos, Abiquiú, Española, Los Alamos, Santa Fe (marked with a green star), Bernalillo, Albuquerque, and Clines Corners. The Rio Rancho area is also indicated. Major highways shown include US-88, US-78, US-64, US-128, US-44, US-4, US-25, US-14, US-41, US-285, US-40, and US-40A. The Project area is located near the intersection of US-44 and US-40, south of Albuquerque.

