

DRY LAND APPROVED JURISDICTIONAL DETERMINATION FORM¹
U.S. Army Corps of Engineers

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

SECTION I: BACKGROUND INFORMATION

A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): December 1, 2021

B. DISTRICT OFFICE, FILE NAME, AND NUMBER: Open Space B, Prospect at Mt CB Phase 1; SPA-2021-00401

C. PROJECT LOCATION AND BACKGROUND INFORMATION:

State: Colorado County/parish/borough: Gunnison City: Mount Crested Butte
Center coordinates of site (lat/long in degree decimal format): Lat. 38.91505 °, Long. -106.95173 °
Universal Transverse Mercator: 330787.400231 4309160.45229
Name of nearest waterbody: East River
Name of watershed or Hydrologic Unit Code (HUC): 14020001

- Check if map/diagram of review area is available upon request.
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):

- Office (Desk) Determination. Date: December 1, 2021
 Field Determination. Date(s):

SECTION II: SUMMARY OF FINDINGS

A. RHA SECTION 10 DETERMINATION OF JURISDICTION.

There are **no** “*navigable waters of the U.S.*” within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area.

B. CWA SECTION 404 DETERMINATION OF JURISDICTION.

There are **no** “*waters of the U.S.*” within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area.

SECTION III: DATA SOURCES.

A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant:
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.
 Office concurs with data sheets/delineation report.
 Office does not concur with data sheets/delineation report.
 Data sheets prepared by the Corps:
 U.S. Geological Survey Hydrologic Atlas:
 USGS NHD data.
 USGS 8 and 12 digit HUC maps.
 U.S. Geological Survey map(s). Cite scale & quad name: *24K; Gothic.*
 USDA Natural Resources Conservation Service Soil Survey. Citation: *Taylor River Area, Colorado, Northeastern Part of Gunnison County (open space B boundary), September 21, 2021.*
 National wetlands inventory map(s). Cite name: *Open Space B Prospect Phase, August 30, 2021.*
 State/Local wetland inventory map(s):
 FEMA/FIRM maps:
 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)
 Photographs: Aerial (Name & Date): *Google Earth (2019).*
 or Other (Name & Date): *Aquatic Resources Investigation, Open Space B, Prospect At Mt CB Phase 1 September 12, 2021.*
 Previous determination(s). File no. and date of response letter:
 Applicable/supporting case law:
 Applicable/supporting scientific literature:

¹ This form is for use only in recording approved JDs involving dry land. It extracts the relevant elements of the longer approved JD form in use since 2007 for aquatic areas and adds no new fields.

Other information (please specify):

B. REQUIRED ADDITIONAL COMMENTS TO SUPPORT JD. EXPLAIN RATIONALE FOR DETERMINATION THAT THE REVIEW AREA ONLY INCLUDES DRY LAND: A desktop examination of the review area was conducted which consisted of examining, a topographic map of the review area, the USDA Natural Resources Conservation Service Soil Survey map, the National Wetlands Inventory map, and submitted documentation (i.e., *Aquatic Resources Investigation, Open Space B, Prospect At Mt CB Phase 1* prepared by BIO-Environs). The review area contains no water features and is comprised of uplands. As such, it has been determined that there are no waters of the U.S. present and that the review area is entirely dry land.