



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, ALBUQUERQUE DISTRICT
4101 JEFFERSON PLAZA, NE
ALBUQUERQUE, NEW MEXICO 87109

August 31, 2021

NOTICE OF AVAILABILITY

**2021 CONCHAS LAKE DRAFT MASTER PLAN REVISION AND ENVIRONMENTAL
ASSESSMENT FOR THE U.S. ARMY CORPS OF ENGINEERS
SAN MIGUEL COUNTY, NEW MEXICO**

The U.S. Army Corps of Engineers (USACE), Albuquerque District, hereby informs the public of the release of the 2021 Draft Conchas Lake Master Plan Revision (hereafter Plan), draft Finding of No Significant Impact (FONSI), and draft Environmental Assessment (EA).

The Plan is a vital tool produced and used by USACE to guide the responsible stewardship of USACE-administered lands and resources for the benefit of present and future generations. The Plan provides direction for appropriate management, use, development, enhancement, protection, and conservation of the natural, cultural, and manmade resources at Conchas Lake. The Plan presents an inventory and analysis of land resources, resource management objectives, land use classifications, resource use plan for each land use classification, current and projected park facility needs, an analysis of existing and anticipated resource use, and anticipated influences on overall project operation and management. The most current Master Plan for Conchas Lake was approved in September 1976.

In lieu of a face-to-face public meeting due to the COVID-19 Pandemic, USACE will provide a virtual presentation that gives an overview of the proposed changes to the current Conchas Lake Master Plan and instructions on how to submit comments. A 30-day public comment period will begin on **August 31, 2021 and end on September 30, 2021**. The draft Plan, FONSI, EA, and comment instructions will be available for download starting August 31, 2021 at the following Albuquerque District website:

<https://www.spa.usace.army.mil/Missions/Civil-Works/Recreation/Conchas-Lake/Master-Plan>

You may also send written comments or questions to the Natural Resource Manager, Conchas Lake, P.O. Box 1008, 287 Bell Ranch Road, Conchas Dam, NM 88416. Comments or questions may also be emailed to Andrew.R.Wastell@usace.army.mil.

Sincerely,

Amanda McGuire

Amanda M. McGuire
Chief, Environmental Branch
Regional Planning and Environmental Center